

# UNOFFICIAL COPY

MAIL TO:  
LAKESHORE TITLE AGENCY  
1301 HIGGINS RD.  
ELK GROVE VILLAGE, IL 60007

03032951



Doc#: 0415911123  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/07/2004 02:56 PM Pg: 1 of 2

Prepared By:  
PROVIDENTIAL BANCORP LTD  
954 WEST WASHINGTON-4TH FLOOR  
CHICAGO, ILLINOIS 60607

and When Recorded Mail To  
PROVIDENTIAL BANCORP, LTD.  
954 WEST WASHINGTON-4TH FLOOR  
CHICAGO  
ILLINOIS 60607

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CENTRAL ILLINOIS BANK  
1801 E. EMPIRE, SUITE 2, BLOOMINGTON, ILLINOIS 61704  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 30, 2003  
executed by  
James V. Torres AND  
Anita Torres, HIS WIFE AS JOINT TENANTS

to PROVIDENTIAL BANCORP, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 954 WEST WASHINGTON-4TH FLOOR  
CHICAGO, ILLINOIS 60607  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Cook County Records, State of ILLINOIS  
Commonly known as  
1633 West 35th Street, Chicago, ILLINOIS 60609  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROVIDENTIAL BANCORP, LTD.

On MAY 5, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared SAMMY  
AUERBUCH  
known to me to be the CHAIRMAN

By: \_\_\_\_\_  
Its: CHAIRMAN

and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public Rick Opper

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness:

My Commission Expires 4/7/07 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2 Pages

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532306 10

**RIDER - LEGAL DESCRIPTION**

LOTS 8 AND 9 IN SUB BLOCK 2 IN THE SUBDIVISION OF BLOCK 21 IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 17-31-106-002

Property of Cook County Clerk's Office