

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



Doc#: 0415913088
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 11:38 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0661208389

The undersigned certifies that it is the present owner of a mortgage made by **TATYA GUREVICH** to **Washington Mutual Bank, FA** bearing the date 10/14/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0329619011

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

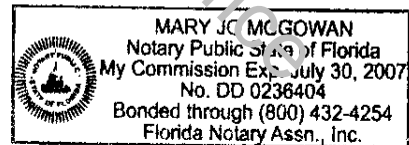
SEE ATTACHED EXHIBIT A
known as: 907 COLUMBUS ST WILMETTE, IL 60091
PIN# 05-28-316-023-0000

dated 05/19/2004
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/19/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 341879 JHU38123

Handwritten signatures and initials

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EXHIBIT "A"

PARCEL 1:

THAT PART OF LOT 6 IN BLOCK 2 IN NORTH SHORE CREST SUBDIVISION NO. 1, PART OF THE EAST 1/3 OF LOTS 9, 10 AND 11, EXCEPT THE NORTH 77 FEET OF LOT 9 OF LAUERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13; EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 6, 62.71 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE WEST TO A POINT ON THE WEST LINE OF SAID LOT 6, 62.60 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE NORTH ON SAID WEST LINE 47.40 FEET TO A POINT 20.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 6; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 19.45 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 20.0 FEET TO THE NORTH LINE THEREOF; THENCE EAST 32.65 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ON THE EAST LINE THEREOF, 67.29 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN TOWNHOUSE DECLARATION AND DECLARATION OF EASEMENTS DATED MARCH 2, 1987 AND RECORDED MARCH 5, 1987 AS DOCUMENT 87121093 AND AS SET FORTH ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "1" TO SAID DECLARATION AND CREATED BY DEED FROM HOWARD SAVINGS AND LOAN ASSOCIATION TO PARKWAY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 3, 1987 AND KNOWN AS TRUST NUMBER 8195 DATED MARCH 2, 1987 AND RECORDED MARCH 5, 1987 AS DOCUMENT 87121094, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 05-28-316-023-0000

COMMONLY KNOWN AS: 907 COLUMBUS ST
WILMETTE, IL 60091