UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0628769671



Doc#: 0415913099
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 11:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by POCDAN CIESLA & ELIZABETH CIESLA

to Washington Mutual Bank, FA

bearing the date 05/13/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0315529128

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 2047 CHURCHILL AVE CMICAGO, IL 60647 PIN# 14-31-323-005

dated 05/21/2004 WASHINGTON MUTUAL BANK, FA

By:_

STEVE ROGERS

ANK, FA

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/21/2004 by
STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JC MCGOWAN
Notary Public State of Florida
My Commission Etc. July 30, 2007
No. DD 0256404
Bonded through (800) 432-4254
Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

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DCZ39006

Sy 2p Ni V

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Loan No: 0628769671

'EXHIBIT A'

LOT AND THE SOUTH 52 FEET OF THE NORTH 100.00 FEET OF THE 16.00 FOOT NORTH/SOUTH PUBLIC ALLEY LYING WEST OF AND ADJOINING SAID LOT 6 AND THE WEST OF AND ADJOINING SAID LOT 6 AND THE WEST 3.67 FEET OF LOT 7 (EXCEPT THE SOUTH 20.00 FEET OF SAID LOTS IN BLOCK 19 IN PIERCE'S ADDITION TO HOLSTEIN IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 30 TLL.

COOK COUNTY CLERK'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.