UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: Michele Klein Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0415913178 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/07/2004 03:33 PM Pg: 1 of 2

SATISFACTION

AURORA LOAN SERVICES INC #5014314496 "HERNANDEZ" Lender ID:N23/046/1684464267 Cook, Illinois

MERS #: 100025440000579117 ARU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by NIEVES HEPNANDEZ A SINGLE WOMAN, originally to PLATINUM HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 10/02/2002 Recorded: 10/22/2002 in Book/Reel/Liber: 2491 Page/Folio: 0208 as Instrument No.: 0021159533, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 1E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 4955 NORTH KIMBALL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AS RECORDED AS DOCUMENT NUMBER 22248752, AS AMENDED FROM TIME TO TIME IN THE SOUT HEAST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE !# EAST OF THE THIRD PRINIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No. 13-11-420-038-1002

Property Address: 4955N KIMBALL AVE 1E, CHICAGO, IL 60625

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dul / executed the foregoing instrument. CIRC OFFICE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On May 24th, 2004

CH, Vice President



0415913178 Page: 2 of 2

SATISFACTION Page 2 of 2

UNOFFICIAL COPY

STATE OF Nebmaska COUNTY OF Scotts Bluff

ON May 24th, 2004, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared YVONNE STICH, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/14/2005

(This area for notarial seal)

AUROR.

COOK COUNTY CLERK'S OFFICE Prepared By: Karna Jarecki, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500