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Doc#: 0415915005
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/07/2004 10:21 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 100010266789
Index: 16445
JobNumber: 865_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD B. ALCORN AND MARILYNN M. ALCORN
Property Address: 1745 FREMONT CT., HOFFMAN ESTATES, IL 60195
Doc. / Inst. No: 0011157712
PIN: 07-09-204-075-0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of May 2004 A.D. .

DEEPGREEN BANK


SHERRY DOZA, VICE PRESIDENT



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STATE OF TEXAS
COUNTY OF HARRIS

On this 10th day of May 2004 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098


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EXHIBIT 'A'

JOB #: 865_LR
LOAN #: 100010266789
INDEX # 16445

LOT 75 IN BLOCK 1 ON THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 4 TOGETHER WITH PART OF THE NORTH EAST 1/4 OF SECTION 9 AND PART OF THE NORTH WEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP ACCORDING TO THE PLAN THEREOF RECORDED MAY 26, 1994 AS DOCUMENT NUMBER 1417137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS. APN 07-09-204-075-0100

Cook County Clerk's Office