

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

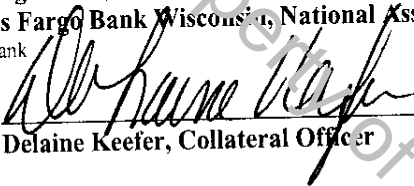
Loan # 727 092 7112 ks

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **James P Haidos AKA James Haidos and Debbie L Haidos AKA Debbie Haidos, Husband and Wife Not as Joint Tenants or Tenants in Common but as Tenants by the Entirety** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0010502821** in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of **1429 West Lois, Park Ridge, IL 60068** and legally described as follows: **See Attached Legal Description.**

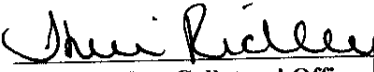
Permanent Index No. **12-02-123-058-0000**

Today's Date **5/10/2004**

Wells Fargo Bank, National Association
fka **Wells Fargo Bank Wisconsin, National Association**
Name of Bank

By 
Delaine Keefer, Collateral Officer

COUNTERSIGNED:

By 
Sherri Ridley, Collateral Officer




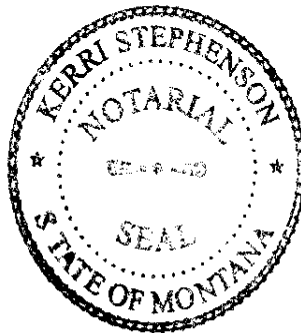
Doc#: **0415915160**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 04:06 PM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
JAMES P HAIOS
1429 LOIS AVE
PARK RIDGE, IL
60068-5049

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


Kerri Stephenson
Notary Public for the State of Montana
Residing at **Billings, Montana**
My Commission Expires: **10/20/2006**



This instrument was drafted by:
Kerri Stephenson, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

DMC
S-7
P-2
S-1
M-X

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PARCEL 1: LOT 4 (EXCEPT THAT PART BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4; THENCE SOUTH A DISTANCE OF 72.15 FEET TO A POINT 2.80 FEET EAST OF THE WEST LINE OF SAID LOT 4 (MEASURED AT RIGHT ANGLES) THENCE SOUTH TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 4 TO THE PLACE OF BEGINNING IN PREDERGAST-ROPPOLO RESUBDIVISION OF LOTS 13, 14, 15 AND 16 (EXCEPT THE EAST 5.0 FEET THEREOF MEASURED AT RIGHT ANGLES) IN VINCI SUBDIVISION OF LOTS 2 AND 3 IN CIRCUIT COURT COMMISSIONERS DIVISION OF PART OF THE WEST 1/2 OF GOVERNMENT LOT 1 IN THE NORTHWEST 1/4 AND THE WEST 3.57 CHAINS NORTH OF HIGGINS ROAD (EXCEPT THE EAST 50 FEET) OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF LOT 16 LYING WEST OF A LINE DESCRIBED AS BEGINNING AT THE NORTHWEST CORNER OF THE EAST 5.0 FEET MEASURED AT RIGHT ANGLES OF SAID LOT 16; THENCE SOUTH A DISTANCE OF 39.31 FEET TO A POINT; SAID POINT BEING 0.45 FEET EAST OF MEASURED AT RIGHT ANGLES TO THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16; THENCE CONTINUING SOUTH A DISTANCE OF 48.0 FEET TO A POINT, SAID POINT BEING 2.14 FEET EAST AS MEASURED AT RIGHT ANGLES OF THE WEST LINE OF THE EAST 5.0 FEET OF SAID LOT 16 MEASURED AT RIGHT ANGLES OF SAID LOT 16 IN VINCI'S SUBDIVISION AFOREMENTIONED IN COOK COUNTY, ILLINOIS.

Clerk's Office