

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



**When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683**

**Doc#: 0415916244
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/07/2004 02:47 PM Pg: 1 of 2**

L#: 0621995703

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT J HENDLE** to **Washington Mutual Bank, FA** bearing the date 03/12/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0030450758

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 3 HELEN CT STREAMWOOD, IL 60107
PIN# 06-27-203-039

**dated 05/21/2004
WASHINGTON MUTUAL BANK, FA**

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/21/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

**MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007**



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 353350 DCZ39171

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RCN11*

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Property Address: 3 HELEN COURT
STREAMWOOD, IL 60107

PIN #: 06 27 203 039

LOT 5 (EXCEPT THAT PART LYING NORTH OF A LINE THAT BEGINS ON THE WEST LINE OF SAID LOT 5, AN ARC DISTANCE OF 52.2 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 5, AND TERMINATES ON THE EAST LINE OF SAID LOT 5 51.87 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 5) IN WILLIAMS PLACE ADDITION RESUBDIVISION NUMBER 1, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1990 AS DOCUMENT 90234874, IN COOK COUNTY, ILLINOIS, BEING A CORRECTED PLAT OF WILLIAM PLACE ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 19, 1989 AS DOCUMENT 89605320, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

30450758