UNOFFICIAL COP

Recording Requested By:

GOLDEN WEST TRUSTEE FOR WORLD SAVINGS

When Recorded Return To: GOLDEN WEST SAVINGS ASSOC. TRUSTEE FOR WORLD SAVINGS P.O. BOX 34957 San Antonio, TX 78265-4957



Doc#: 0415916200

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/07/2004 02:06 PM Pg: 1 of 2

SATISFACTION

Golden West Savings Association Service Co #:931873 "JOHN" Lender ID:010010 Cook, Illinois PIF: 05/06/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDER & SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, made and executed by

NAITHY JOHN AND MATHAI JOHN, WIFE AND HUSBAND, originally to WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05/22/1995 Recorded: 06/12/1995 as Instrument No.: 95379251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Re eronce Made A Part Hereof

Assessor's/Tax ID No. 11-30-307-212-1037

Property Address: 7540 N RIDGE, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, he's duly executed the foregoing instrument.

WORLD SAVINGS BANK, FSB SUCCESSOR BY MERGER WITH WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL 16/4'S OFFICE SAVINGS AND LOAN ASSOCIATION

On May 25th, 2004

STATE OF Texas **COUNTY OF Bexar**

I CERTIFY that on May 25th, 2004 MARY EVERTS, Assistant Vice President personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did excute this instrument as MARY EVERTS, Assistant Vice President of the entity named in this instrument; and , c) excuted this instrument as the act of the entity named in this instrument.

WITNESS my hand and official seal,

SUZANNE MEDEL Notary Expires: 05/22/2007

SUZANNE MEDEL MY COMMISSION EXPIRES May 22, 2007

(This area for notarial seal)

Prepared By: Monique Garcia, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, T6F1, SAN ANTONIO, TX 78251 800-642-0257 X31805

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SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A" LEGAL DESCRIPTION

LOAN NO.	0000931873

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS * * * * * * * DESCRIBED AS FOLLOWS:

UNIT 6E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIDGE HOUSE CONDOMINIUN AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25099513, IN THE SOUTHWEST FRACTIONAL QUARTER (1/4) OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIMOTS.

PIN: 11-30-307-212-1037

TAPE ONLY THE LEGAL DESCRIPTION TO THIS PAGE.

95379251

GF430 (12.21.94/2-94) R30A UNIVERSAL