

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1642017295



Doc#: 0415917136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 11:18 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JONATHAN R. OLACK & JULIE M. OLACK** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 02/07/2003 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book _____ Page _____ as Document Number 0030243569

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1519 W SUNNYSIDE AVE UNIT 2 CHICAGO, IL 60640
PIN# 14-17-119-001-0000

dated 05/17/2004
CHASE MANHATTAN MORTGAGE CORPORATION

By: _____
STEVE ROGERS VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 05/17/2004 by **STEVE ROGERS** the VICE PRESIDENT of **CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

MARY JO MCCOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 255194 DCZ37341

SV
P
S
M
J.M.

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STREET ADDRESS: 1519 WEST SUNNYSIDE AVENUE UNIT #2
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-17-119-001-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 1519-2 IN SONATA CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PART OF LOTS 23 AND 24 IN BLOCK 22 IN RAVENSWOOD SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 AND PART OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 4, 2001 AS DOCUMENT 0010927983; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010927983.

Property of Cook County Clerk's Office

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