

# UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03  
 Harvey Cadillo  
 Address: P.O. Box 2026, Flint, MI 48501-2026  
 When recorded return to:  
 RBMG, Inc.  
 9710 Two Notch Road  
 Columbia, SC 29223  
 Payoff Department  
 Loan #: 9200001142  
 MIN #: 100014492000011420  
 VRU Tel.#: 888.679.MERS



Doc#: 0415917257  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 06/07/2004 03:01 PM Pg: 1 of 2

Investor Loan #: 492863067  
 PIN/Tax ID #: 14301160231045  
 Property Address:  
 2911 N WESTERN  
 CHICAGO, IL 60618

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., , whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SHAWN M KING AND KAREN A KING, HUSBAND AND WIFE,

Original Mortgagee: Market Street Mortgage Corp

Loan Amount: \$170,100.00 Date of Mortgage: 11/27/2001

Date Recorded: 12/11/2001 Document #: 0011167475

Legal Description: SEE ATTACHMENT

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/21/2004.

Chuck Archie  
 Vice President

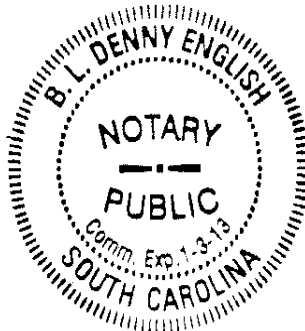
Mortgage Electronic Registration Systems, Inc,  
  
 Wanda Dantzer  
 Assistant Secretary

State of SC County of RICHLAND

On this date of 5/21/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Wanda Dantzer and Chuck Archie, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Vice President respectively of Mortgage Electronic Registration Systems, Inc., , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: BL Denny-English  
 My Commission Expires: 01/03/2013



5-4  
 5-2  
 5-4  
 6-2

**UNOFFICIAL COPY****STREET ADDRESS:** 2911 N. WESTERN

#407

**CITY:** CHICAGO**COUNTY:** COOK**TAX NUMBER:** 14-30-116-010-0000**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 407 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-62, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00170100.

PARCEL 3: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED AS DOCUMENT NUMBER 00170099.

Property of Cook County Clerk's Office

**11167470**