

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03
Adrian Spann
Address: P.O. Box 2026, Flint, MI 48501-2026
When recorded return to:
RBMG, Inc.
9710 Two Notch Road
Columbia, SC 29223
Payoff Department
Loan #: 2000319989
MIN #: 100014420003199892
VRU Tel. #: 888.679.MERS



Doc#: 0415917264
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 03:02 PM Pg: 1 of 2

Investor Loan #: 2000319989
PIN/Tax ID #: 04061100010000
Property Address:
4370 LINDENWOOD LN
NORTHBROOK, IL 60061-0062

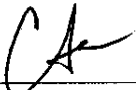
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc. whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

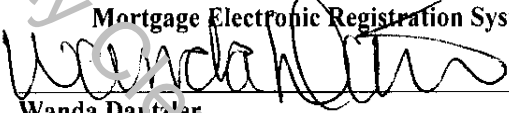
Original Mortgagor(s): JOHN Y HSIAO AND TZU-JEN ANGEL WU, HUSBAND AND WIFE,
Original Mortgagee: MERS, AS NOMINEE FOR RBMG, INC.
Loan Amount: \$255,000.00 Date of Mortgage: 05/12/2003
Date Recorded: 06/25/2003 Document #: 0317614267
Legal Description: SEE ATTACHED

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/25/2004.



Chuck Archie
Vice President


Mortgage Electronic Registration Systems, Inc


Wanda Dantzer
Assistant Secretary

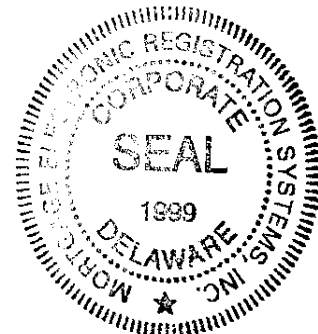
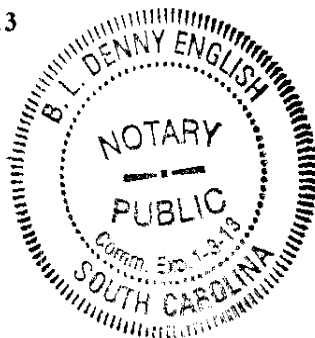
State of SC County of RICHLAND

On this date of 5/25/2004, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Wanda Dantzer and Chuck Archie, known to me (or identified to me on the basis of satisfactory evidence) that they are the Assistant Secretary and Vice President respectively of Mortgage Electronic Registration Systems, Inc, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: BL Denny English
My Commission Expires: 01/03/2013



5-25-04
KW

TICOR TITLE INSURANCE COMPANY
UNOFFICIAL COPY
LOAN POLICY (1992)

2-319989

5-21-04

POLICY NO.: 2000 000381746 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 17 IN SALCEDA NORTH SUBDIVISION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.