Recording Requested By:

UNOFFICIAL COPY

When Recorded Return To: AUREA E PEDRAZA 4212 N HARDING AVE CHICAGO, IL 60618-1915



Doc#: 0415917208

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/07/2004 02:38 PM Pg: 1 of 2



SATISFACTION

#:0000553495 "PEDRAZA" Lender ID:581/00000553495 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS that CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS BY AND THROUGH ITS ATTORNEY IN FACE CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, made and executed by AUREA E. PEDRAZA A NIDOW, originally to CITICORP SAVINGS OF ILLINOIS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of Cock, and the State of Illinois, Dated: 01/16/1985 Recorded: 01/28/1985 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 27421474, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: THE NORTH 1/2 OF LOT 35 AND ALL OF LOT 36 IN 3LOCK 17 IN THE SUBDIVISION OF BLOCKS 1 TO 31, BOTH INCLUSIVE, IN W.B. WALKER'S ADDITION TO CHICAGO, IN THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-14-308-027

Property Address: 4212 N HARDING AVENUE, CHICAGO, IL 60618-1915

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CITIBANK, FEDERAL SAVINGS BANK F/K/A CITICORP SAVINGS OF ILLINOIS BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC. POA: 05/04/1990 as Instrum. Int No.: 90-207235 On May 19th, 2004 SOM OFFICE

MERHL GIBSON, Vice-President

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STATE OF Maryland COUNTY OF Frederick

On May 19th, 2004, before me, SANDRA FOGLE, a Notary Public in and for Frederick in the State of Maryland, personally appeared MERHL GIBSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SANDRA FOGLE

Notary Expires: 05/09/2007

NOTARY PUBLIC OF PICK CO.

Prepared By: Kyrstin Kincaid, P.D.E.OX 9443, GAITHERSBURG, MD 20898-9443