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Recording Requested By:
Washington Mutual Bank FA



When Recorded Return To:

Washington Mutual
P O BOX 47529
SAN ANTONIO, TX 78265-7529

Doc#: 0415922058
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/07/2004 10:53 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #0607150497 "MOTYKA" Lender ID:F82/349/1692089916 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by STANISLAW MOTYKA AND ANNA MOTYKA, originally to MORTGAGE SQUARE, INC., in the County of Cook, and the State of Illinois, Dated: 06/30/2003 Recorded: 07/23/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0320433241, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

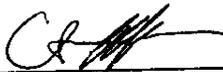
Legal: PARCEL 1: UNIT 2020 B IN LA GRANDE DAME CONDOMINIUMS AS SET FORTH ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 88,89,90,91,92 AND 3, IN RUFUS K. WINSLOW'S SUBDIVISION OF PART OF BLK 21 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TWP 39 NORTH, RANGE 14 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 0020480476, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF THE PARKING SPACE 6, LIMITED COMMON ELEMENTS AS SET FORTH DESCRIBED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. NO. 0020480476 AND THE SURVEY ATTACHED THERETO.

Assessor's/Tax ID No. 17-07-124-026-0000

Property Address: 2020 B W GRAND AVE, CHICAGO, IL 60612

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA
On May 22nd, 2004

By: 
CORY JEFFERIES, Vice-President

PG
SM
my
K.S

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SATISFACTION Page 2 of 2

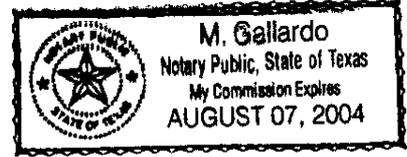
STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, , a Notary Public, on this day personally appeared CORY JEFFERIES, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day May 22nd, 2004.

WITNESS my hand and official seal,

M. Gallardo

Notary Expires: / /



(This area for notarial seal)

Prepared By: Stephanie Simon, WASHINGTON MUTUAL BANK, FA , P O BOX 47529, SAN ANTONIO, TX 78265-7529 1-866-926-8937

Property of Cook County Clerk's Office