

UNOFFICIAL COPY

Loan Number: 7012634957



Doc#: 0415922136
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/07/2004 02:59 PM Pg: 1 of 2

STATE OF ILLINOIS
COUNTY OF Cook
When recorded mail to:
Peter C Loos

3243 N Seminary 3
Chicago, IL 60657
0

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Peter C Loos single never married, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 03/02/2001, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 04/02/2001 in Mortgage Book 1232 of records, Page 0164, Auditor's File No./Document No. 0010260052. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 3243 Seminary St 3, Chicago, IL 606570000, PIN: 14-20-423-006-0000

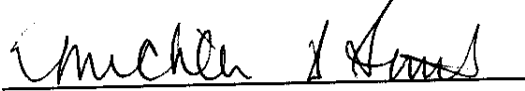
Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 04/13/2004.

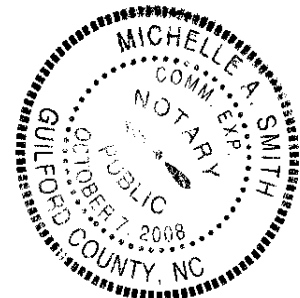
Bank of America, N.A.

By: 
Kevin Dill, Vice President

State of North Carolina, County of Guilford
The foregoing instrument was acknowledged before me on 04/13/2004 by Kevin Dill, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Michelle A Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires October 07, 2008

Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410



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M7
9/11

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LEGAL DESCRIPTION

PARCEL 1:

UNIT ³ IN THE 3243 NORTH SEMINARY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00999421, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-³ A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 00999421.

PIN: 14-20-423-006-0000

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE REPEATED AND STIPULATED AT LENGTH HEREIN."

7012634957

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