## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0059929406



Doc#: 0415922222

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/07/2004 03:48 PM Pg: 1 of 2

The undersimed certifies that it is the present owner of a mortgage made by JOLN F LEMBERGER AND DIANE M LEMBERGER to Washington Mutual Bank, FA

bearing the date 03/07/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0020365141

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 905 BASSWOOD HOFFMAN FSTATES, IL 60195 PIN# 07-14-109-009

dated 05/20/2004 WASHINGTON MUTUAL BANK, FA

By: \_\_\_\_\_\_\_\_STEVE RØGERS

ASST. VICE PRESIDENT

The foregoing instrument was acknowledged before me on 05/20/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON LUTJAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007

MARY JO MCGOWAN Notary Public State of Florica My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R 353979 TF39149

Sy JOG Ny ROMILI

0415922222 Page: 2 of 2

## **UNOFFICIAL COPY**

SCHEDULE A ALTA Commitment File No.: 206149

## LEGAL DESCRIPTION

LOT 9 IN BLOCK 11 IN HOFFMAN ESTATES, 1, A SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTH WEST QUARTER AND THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT NO. 1612242.

PIN#07-14-909-009

20385144

The Clark's Office