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3 of 4

Mail to:
Mid America Title Co.

BOX 158



Doc#: 0415926114
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 08/07/2004 10:19 AM Pg: 1 of 4

Property of Cook County Clerk's Office

RECORDING
COVER SHEET

H
CE

888-227-2676

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PREPARED BY AND WHEN RECORDED RETURN TO:
HSBC MORTGAGE CORPORATION POST CLO
2929 WALDEN AVENUE
DEPEW, NY 14043

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 23519
INVESTOR LOAN NO. 05-19-555732
Date: MAY 21, 2004

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
HSBC MORTGAGE CORPORATION (USA),
HSBC MORTGAGE CORPORATION (USA), Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MAY 21, 2004** executed by
DOUGLAS P. HANSCOM AND ALLISON H. HANSCOM, HUSBAND AND WIFE

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number **0415926113**
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED NINETY-SIX THOUSAND EIGHT HUNDRED AND 00/100
DOLLARS, with interest thereon from **MAY 21, 2004**,
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR
BANCGROUP MORTGAGE CORPORATION**

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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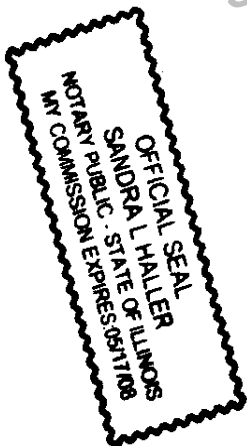
STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 21 day of May 2004, before me, a Notary Public
within and for said County, personally appeared
DANIEL J. ROGERS, PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L. Haller
Signature of Person Taking Acknowledgment

My Commission Expires:
05/17/08



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ATTACHMENT "A" **LEGAL DESCRIPTION**

THE SOUTH 50 FEET OF LOT 1, IN BLOCK 22, IN FIELD'S PARK, A SUBDIVISION OF PART OF THE WEST 5/8THS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. (S) : 18-05-125-013

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