JNOFFICIAL COP



CERTIFICATE OF RELEASE

Date:

06/02/04

Order Number:

1580

8474241853



Doc#: 0415926284 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/07/2004 03:48 PM Pg: 1 of 2

30X 169

Name of mortgagor(s):

VATIE H. CHOI

Page:

Name of original mortgagee: MB FINANCIAL BANK

3. Name of mortgage servicer (if any):

MB FINANCIAL BANK

4. Mortgage recording: Vol.:

or Document No.: 0020903447

- 5. The above referenced mortgage has been paid in coordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in in crest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an of icer or duly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring titles to ir cerests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a terson who acquired title from the mortgagor to all or part of the property described in the mortgage. Clort's Orgica
- 8. The mortgages or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 14-05-119-014-0000

Common Address: 1232 W. HOOD AVENUE, CHICAGO, IL 60660

Legal Description:

SEE ATTACHED

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690

Telephone No.:

(847) 864-9800

State of Illinois

County of

000/

This Instrument was acknowledged before me on

Index, Inc.

Toffwilcons (officer for / agent of) Real Estate

humence / Jones

Notary Public My commission expires on

OFFICIAL SEAL LAWRENCE J. TONEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/23/2008

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STREET ADDRESS: 1232 V. FOR AVEINE F. COUNTY: COOK AL COPY

CITY: CHICAGO

TAX-NUMBER: 14-05-119-014-0000

LEGAL DESCRIPTION:

THE WEST 25 FEET OF LOT 30 AND THE EAST 10 FEET OF LOT 31 IN BROST AND KEMPER'S SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE SOUTH 30 ACRES THEREOF IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office