

UNOFFICIAL COPY



Option One Mortgage Corporation
3 Ada, Irvine, CA 92618
ATTN: QUALITY CONTROL

Doc#: 0415927057
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/07/2004 11:20 AM Pg: 1 of 2

Loan Number: 041033319
Servicing Number: 2074516

[Space Above This Line For Recording Data]

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

f/k/a FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to ~~Wells Fargo Bank Minnesota~~ ^{National Association}, ~~Norwest Bank Minnesota, National Association~~, as Trustee for registered Holders of Option One Mortgage Loan Trust 1999-C, Asset-Backed Certificates, Series 1999-C, ~~without recourse~~ ^{ALSO KNOWN AS WELLS FARGO BANK MINNESOTA}, all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by GERALDINE PRYOR

to Option One Mortgage Corporation, A California Corporation organized under the laws of THE STATE OF CALIFORNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 99898029 on September 23, 1999 in Book _____, page(s) _____, of County Records of Cook County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 8312 S PEORIA STREET CHICAGO, IL 60620
A.P.N.#: 20-32-405-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated: July 22, 2002

OPTION ONE MORTGAGE CORPORATION,
a California Corporation

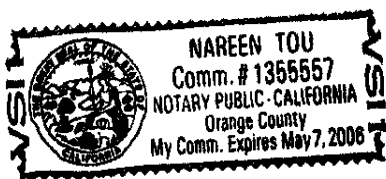
By: [Signature]
Loretta R. Ruiz, Assistant Secretary

This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 3 Ada, Irvine, CA 92618
Phone: (800)704-0800

[Space Below This Line For Acknowledgment]

State of California, County of Orange)SS:
On July 22, 2002 before me, the undersigned, a Notary Public
in and for said State, personally appeared Loretta R. Ruiz, Assistant Secretary
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Reserved for official seal)



Signature [Signature]
Name (typed or printed) Nareen Tou
My commission expires: May 07, 2006

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS SET FORTH IN THE INSURED MORTGAGE, IS SITUATED IN THE COUNTY OF Cook, STATE OF ILLINOIS, AND IS IDENTIFIED AS FOLLOWS:

LOT 6 IN BLOCK 4 IN HILL'S SUBDIVISION OF THE NORTH 19 ACRES OF THE NORTH EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, WITH THAT PART OF THE NORTH 19 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

* Return to:

CODILIS & ASSOCIATES P.C.
15W030 NORTH FRONTAGE ROAD
SUITE 100
BURR RIDGE, IL 60527

BOX 70

Property of Cook County Clerk's Office