

# UNOFFICIAL COPY

Document Prepared By: **ILMRSD-3**  
**HEATHER RAWLINGS**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

(2/27/02)



**Doc#: 0415927118**  
**Eugene "Gene" Moore** Fee: \$26.50  
**Cook County Recorder of Deeds**  
Date: 06/07/2004 04:13 PM Pg: 1 of 1

When recorded return to:  
**BANK ONE**  
**P O BOX 26966**  
**GREENSBORO, NC 27419-6966**

Project #: **SCBANK1TROY 01**  
Loan #: **0012724670**  
Investor Loan #: **0012724670**  
PIN/TaxID #: **10-25-310-019-0000**  
Property Address:  
**2901 WEST BIRCHWOOD AVE**  
**CHICAGO, IL 60645**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SINCLAIR KOSSOFF AND HELEN KOSSOFF, HIS WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC**

Loan Amount: **\$ 414,000.00**

Date of Mortgage: **10-30-2002**

Certificate #:

Microfilm:

Document #: **0404408102**

Date Recorded: **02-13-2001**

Comments:

Legal Description : **LOT 2 AND ALL OF LOT 1 IN BLOCK 2 IN OLIVER SALINGER AND COMPANY'S BIRCHWOOD AVENUE ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/13/2004**.

**Mortgage Electronic Registration Systems, Inc**

**Becky Sands**  
**Assistant Secretary**

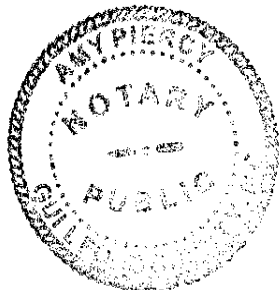
**Brenda Low**  
**Vice President**

State of **NC**  
County of **Guilford**

On this date of **05/13/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Becky Sands**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **Mortgage Electronic Registration Systems, Inc**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Amy Piercy**  
My Commission Expires: **04-27-2005**



MIN #: **100015000127246701** VRU Tel. #: **888/679-MERS**