

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0415929173

Doc#: 0415929173
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/07/2004 12:03 PM Pg: 1 of 2

Date: 04/26/04

Order Number: 1401 SA2215012

SA2215012
Mundell CTRC
4014 no abs

1. Name of mortgagor(s): **YOUEL LAZZAR AND JAWAN LAZZAR**
2. Name of original mortgagee: **OCWEN FEDERAL BANK**
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020610622
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 10-25-417-004-0000
Common Address: 7345 N CALIFORNIA AVE, CHICAGO, ILLINOIS 60645

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: **MARY MUNDELL**
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800

Mary Mundell

State of Illinois
County of *Cook*

This Instrument was acknowledged before me on *4/26/04* by *Mary Mundell*
as (officer for/agent of) Chicago Title Insurance Company.

Nancy M Wasily

(Signature of Notary)



Notary Public
My commission expires on

Prepared by & Return to: **MARY MUNDELL**
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 337

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Legal Description:

LOT 18 IN BLOCK 2 IN MITCHELL AND SCOTT'S CALIFORNIA JARVIS ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office