UNOFFICIAL COPY



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)

Doc#: 0415929220
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/07/2004 02:29 PM Pg: 1 of 3

THE GRANTOR, Pauling Street Development, Inc., a corporation created and existing under and by virture of the laws of the State of Illinois and anly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Brandon R. Hansen, Individually, 2333 W. St. Paul, Chicago, Illinois 60647 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of Illinois, to wi.:

See legal description attached hereto and hereby made? part hereof.

THIS IS NOT HOMESTEAD PROPERTY

Act and the Municipal Code of Chicago, the Declaration of Condominium Ownership and of Easements, Restrictions, covenants and Bylaws for 1024 N. Paulina Condominium Association including all amendments and exhibits thereto, applicable zoning and building laws and ordinances, acts done or suffered by Grantee or anyone claiming by, through, or under Grantee, easements, agreements, conditions, covenants and restrictions of record, if any, leases and licenses affecting the Common Elements or Grantee, liens and other matters of title over which the Chicago Title Insurance Company, is willing to insure without cost to Purchaser and encroachments, if any.

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Permanent Real Estate Index Number(s): 17-06-418-021-0000 / Address(es) of Real Estate: 1024 N. Paulina, Unit 2, P-3, Chicago, Illinois 60622

In Witness Whereof, said party of the first part has caused its name to be signed to these presents by its President this 29th day of April, 2004.

Paulina Street Development, Inc.

Boris Genkin President

0415929220 Page: 2 of 3

STATE OF ILLINOIS, COO

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Boris Genkin, personally known to me to be the President of the Paulina Street Development, Inc., and personally known to me to be the same person whose name is subscribed to the forgoing instrument, appeared before me this day in person and acknowledged that as such Boris Genkin and President he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Prepared By:

Earl L. Simon

5301 W. Dempster

Skokie, Illinois 60077

STATE OF ILLINOIS

STATE

JUN.-4.04

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX

0033000

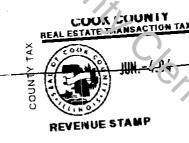
FP 102808

Mail To:

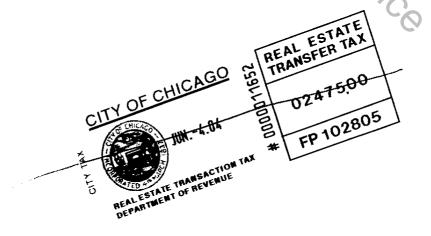
Jeffrey Rochman 55 W. Monroe St., Suite 3950 Chicago, Illinois 60603

Name & Address of Taxpayer:

Brandon R. Hansen 1024 N. Paulina, Unit 2 Chicago, Illinois 60622







0415929220 Page: 3 of 3

UNOFFICIAL COPY

LEGAL DESCRIPTION

UNIT NO. 2 AND P3 IN THE 1024 NORTH PAULINA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REL ESTATE:

LOT 31 IN SUBDIVISION OF BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6. TOWNSHIP 39 NORTH PANCE 14 TO THE EAST 1/2 OF

THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT THE CL.

THE CL.

Clarks

Office A TO THE DECLARATION NUMBER 0408218098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.