Recording Requested By: GMAC MORTGAGE CORPORATIO

NOFFICIAL CO

When Recorded Return To: HEIDI K MYERS 4603 N RACINE UNIT 403 CHICAGO, IL 60640

Doc#: 0415931021 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/07/2004 08:13 AM Pg: 1 of 2

<u>SATISFACTION</u>

GMAC MORTGAGE CORPORATION #:0600844066 "MYERS" Lender ID:10028/1693557314 Cook, Illinois PIF: 05/11/2004 MERS #: 100037506008440662 > RU #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the Nortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Reserv Mortgage) holder of a certain mortgage, made and executed by HEIDI K MYERS, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nor meet for Lender, Reserv Mortgage), in the County of Cook, and the State of Illinois, Dated: 10/06/2003 Recorded: 10/09/2003 as Instrument No.: 0328246044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-207-016

Property Address: 4603 N RACINE UNIT 403, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has authorized the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Len 1841 Reserv Mortgage)
On May 25th, 2004

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Vickie Ingamells, Assistant Secre

STATE OF lowar COUNTY OF Black Hawk

Manufacture of the second On May 25th, 2004, before me, J. SIMON, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Vickie ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s)

WITNESS my hand and official seal,

J. SIMON Notary Expires: \$\\ \psi 8/16/2004 #712043

J. SIMON NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

(This area for notarial seal)

\*CZB\*CJYGMAC\*05/25/2004 11:05:13 AM\* GMAC01GMAC000000000000000140057\* ILCOOK\* 0600844066 ILSTATE\_MORT\_REL \*\*VADGMAC\*

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UNOFFICIAL COPY Schidule A Coan 0600844066 Twik IL Payoff 5/11/04

## LEGAL DESCRIPTION

UNITS 403 AND PU-10 IN THE 4603 N. RACINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 249 AND 250 (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +27.98 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +16.13 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 219, THENCE NORTH ALONG THE WEST LINE OF SAID LOT 249, A DISTANCE OF 32.60 FEET. THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE 34.47 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 249. A DISTANCE OF 3 25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A PISTANCE OF 8.88 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 249 A DISTANCE OF 6.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 20.40 FEET; THENCE SOUTH PARALLEL WITH THE WEST LILNE OF SAID LOT 249, A DISTANCE OF 4.65 FEET; THENCE EAST PARALLEL WITH THE NORTY LINE OF SAID LOTS 249 AND 250, A DISTANCE OF 6.39 FEET TO A POINT ON THE EAST LIVE OF OF SAID LOT 250, SAID POINT BEING 27.95 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 250; THENCE SOUTH ALONG THE EAST LINE OF LOT 250, A DISTANCE OF 27.95 FEET TO THE SOUTHEAST CORNER OF SAID LOT 250; THENCE WEST ALONG THE SOUTH LINE OF LOTS 249 AND 250, A DISTANCE OF 80.10 FEET TO THE POINT OF BEGINNING) IN VILLIAM DEERING'S SURRENDEN SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 O: SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONLOMINIUM RECORDED AS DOCUMENT 0326732042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN#14-17-207-016
AFFECTS THE UNDERLYING LAND

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."