

# UNOFFICIAL COM

### CERTIFICATE OF RELEASE

Doc#: 0416040041 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/08/2004 08:01 AM Pg: 1 of 2

Date: 05/28/04

Order Number:

1580

000217966

BOX 15

1. Name of mortgagor(s):

PARALEE SANDIFER

Page:

2. Name of original mortgagee:

AMERICAN NATIONAL BANK OF DEKALB COUNTY

3. Name of mortgage servicer (if any): PRINCIPAL RESIDENTIAL MORTGAGE INC.

4. Mortgage recording:

Vol.:

br Document No.: 0020675489

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor of a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 2/6/4/5
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 15-08-307-008-0000

Common Address: 423 50TH AVENUE, BELLWOOD, IL 60104

Legal Description:

LOT 8 IN QUARTARARO'S .... (CONTINUED ON NEXT PAGE)

Real Estate Index, Inc.

By: Jeffrey Wilcox

Address: 1603 ORRINGTON AVENUE LOWER LEVEL, EVANSTON, IL 60201-3690

OFFICIAL

LAWRENCE J. TONEY

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/23/2008

Telephone No.:

(847) 864<del>-900</del>0

State of Minois

County of

COOK

This Instrument was acknowledged before me on Index, Inc.

Notary Public

My commision expires on

by Jeff Wilcox as

SEAL

as (officer for/agent of) Real Estate

0416040041 Page: 2 of 2



## **UNOFFICIAL COPY**

#### CERTIFICATE OF RELEASE

### Legal Description: ,

SUBDIVISION OF LOT 12 IN E.A. CUMMINGS AND CO'S GARDEN HOME ADDITION IN THE WEST 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 24, 1926 AS DOCUMENT 9413827, IN COOK COUNTY, ILLINOIS.

PREPARED BY AND MAIL 19: JEFF WILCOX

REAL ESTATE INDEX INC.
1503 ORRINGTON AVENUE, LL
EVANSTON, IL 60201