UNOFFICIAL COF

WARRANTY DEED

CORPORATION TO INDIVIDUAL

THIS INDENTURE made between HABEDO ENTERPRISES, INC.,

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, Grantor, and

IRENEUSZ BARAN Grantee,

whose address is: 9514 Lawrence Ave., Schiller Park, J Doc#: 0416040291 Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/08/2004 01:48 PM Pg: 1 of 4

WITNESSETH: The Grantor, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, and pursuant to authority given by the Board of Directors of said corporation, does hereby grant, sell and convey unto the Grantee, in fee simple, the following described real estate situated in the County of COOK and State of Illinois, to wit:

LEGAL DESCRIPTION RIDER ATTACHED



together with the tenements and appurtenances thereunto belonging, subject only to the following: covenants, conditions and restrictions of record, building lines and easements, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate; roads and highways; governmental taxes or assessments for improvements not yet completed; and general real estate taxes not yet due and payable.

TO HAVE AND TO HOLD the same unto the Grantee and the proper use, benefit and behoof of the Grantee forever.

PERMANENT REAL ESTATE INDEX NUMBER: 03-21-402-014-1456

ADDRESS OF REAL ESTATE: Unit 1-A, 2403 Brandenberry, Arlington Heights, IL

DATED THIS 144 DAY OF _____ MAY

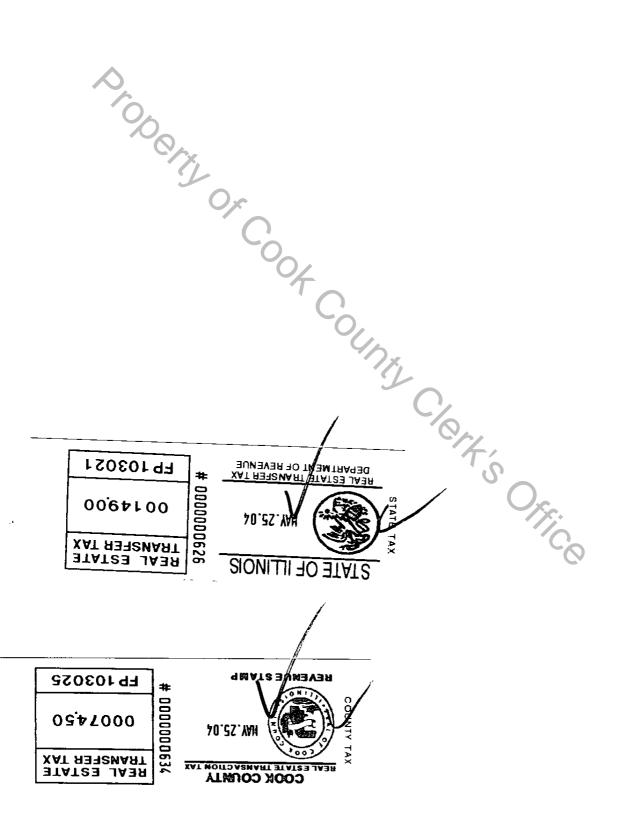
CORPORATE SEAL

HABEDO ENTERPRISES, INC.

Attest By Joanne Tholl, Secretary

THIS DEED CONTAINS TWO PAGES. THIS IS PAGE ONE (1) OF TWO (2)

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| State of Illinois | |) | 22 |
|-------------------|------|-----------|----|
| County of | Lake |) SS) | |

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Henry Tholl personally known to me to be the President of HABEDO ENTERPRISES, INC., and Joanne Tholl personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument as President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS _____ LAL DAY OF MAY of County Clarks NOTARY PUBLIC

"OFFICIAL SEAL" Notary Public, State of Illinois My Commission Exp. 07/14/2004

THIS INSTRUMENT WAS PREPARED BY:

HERBERT O. NELSON ATTORNEY AT LAW 6215 WEST TOUHY AVENUE, CHICAGO, ILLINOIS 60646 (773) 631-7775

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO: Brandenberri

(THIS DEED CONTAINS TWO PAGES. THIS IS PAGE TWO (2) OF TWO (2).)

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LEGAL DESCRIPTION RIDER

UNIT NO. 15-1A IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 46142, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,

P.I.N. 03-21-402-014-1456

Property Audless: 2403 Brandenberry, Unit 1-A Arlington Heights, IL 60004