

UNOFFICIAL COPY



Doc#: 0416041088
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2004 10:42 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell
Return To: Premier Title Co.
1350 W. Northwest Highway
Arlington Heights, IL 60004

2/4

Date: 05/24/04

Order Number: 04-01950

- Name of Mortgagor(s): MARLOWE A. ADAYA
MELISSA S. ADAYA
- Mortgage information: MORTGAGE DATED FEBRUARY 13, 2004 AND RECORDED MARCH 4, 2004 AS DOCUMENT 0406448139 MADE BY MARLOWE A. ADAYA AND MELISSA FAJAS, HUSBAND AND WIFE, TO BANK ONE, N.A. TO SECURE A NOTE FOR \$50,000.00.

PREMIER TITLE

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 17-16-402-048-1011
Common Address: 161 W. HARRISON ST.U307 P2-01 CHICAGO, IL 60605

Legal Description: SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company
Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004
Telephone No: (847) 255-7100

Donna Russell

State of Illinois
County of COOK

This Instrument was acknowledged before me on 6/01/04 by DONNA RUSSELL
as (officer for/agent of) Premier Title Company.

Theresa Solis
Signature of Notary

Notary Public
My Commission expires on:



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continued

UNIT 307 AND UNIT P2-1 IN THE MARKET SQUARE LOFTS CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 2 (EXCEPT THE WEST 4 FEET) AND LOT 5 (EXCEPT
THE WEST 4 FEET) AND LOT 8 (EXCEPT THE WEST 4 FEET) IN
SUBDIVISION OF BLOCK 101 IN SCHOOL SECTION ADDITION TO
CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN; AND

PARCEL 2: LOT 11 (EXCEPT THE WEST 4 FEET) AND THE NORTH 2/3
OF LOT 14 (EXCEPT THE SOUTH 22.3 FEET AND EXCEPT THE WEST 4
FEET THEREOF) IN BLOCK 101 IN SCHOOL SECTION ADDITION; ALL
IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
RECORDED AS DOCUMENT 97225742, TOGETHER WITH IS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK
COUNTY, ILLINOIS

Property of Cook County Clerk's Office