



Doc#: 0416042009  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/08/2004 09:40 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610  
Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL  
520 W. ERIE STREET, SUITE 240,  
CHICAGO, IL 60610

501 4085  
0025228

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated June 1, 2004 made and executed by Gordon B. Bass AND Jean M. Bass, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC.

property situated in Cook  
See attached legal description

County, State of Illinois

upon the following described

Parcel ID#: 17-04-218-048-0000

Property Address: 1301 North Dearborn Street, No. 802, Chicago, ILLINOIS 60610  
such Mortgage having been given to secure payment of Three Hundred Thousand and 00/100

(\$300,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. (or as No. 0416042009) of the COUNTY

Records of Cook

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100293501040323041  
8363129

MERS Phone 1-888-679-6377

0416042009

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03

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VMP Mortgage Solutions (800)521-7291

Box 400-CTCC



23002-01

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on June 1, 2004

Witness

CHICAGO FINANCIAL SERVICES, INC.

(Assignor)

By:

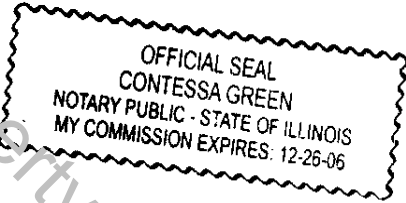
*[Handwritten Signature]*

(Signature)

Witness

Attest

Seal:



State of ILLINOIS

County of *Cook*

This instrument was acknowledged before me on June 1, 2004

by *Tori L. Green*  
as *Closing Manager*  
INC.

of CHICAGO FINANCIAL SERVICES,

*[Handwritten Signature]*

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****CHICAGO TITLE INSURANCE COMPANY**

**ORDER NUMBER:** 1401 008225200 D2

**STREET ADDRESS:** 1301 NORTH DEARBORN

UNIT 802

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:**

**LEGAL DESCRIPTION:**

UNIT 802 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMONS SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2, AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDE PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND THE

LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 71 AND 76 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION IN COOK COUNTY, ILLINOIS.