

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0416047007  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/08/2004 07:30 AM Pg: 1 of 2

Date: 05/28/04

*114*

Order Number: 1301 004338723 /5XT

*414*

# GIT

1. Name of mortgagor(s): MICHAEL T. JOYCE
2. Name of original mortgage: COMPASS MORTGAGE, INC.
3. Name of mortgage servicer (if any): MERS
4. Mortgage recording: Vol: Page: Document No.: 0403047000 + *0416047001*
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 14-29-320-023-0000  
Common Address: 2442 NORTH SOUTHPORT, UNIT #2N  
CHICAGO, IL 60614

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - *Prepared By + Mailed to*  
By: sheloanda tatum  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No.: (312) 236-7300

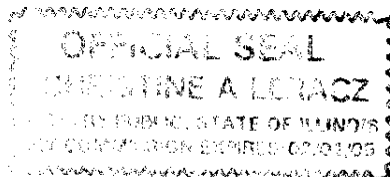
*Sheloanda C. Tatum*

State of Illinois  
County of *Cook*

This Instrument was acknowledged before me on *5/28/04* by *Sheloanda Tatum* as (officer for/agent of) Greater Illinois Title Company.

*Christine A. Leracz*  
(Signature of Notary)

Notary Public  
My commission expires on



Prepared by: sheloanda tatum  
Return to: ~~REFINANCE~~

*Michael T. Joyce*  
*2442 N. Southport*  
*Unit 2N, Chgo, IL 60614*

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## CERTIFICATE OF RELEASE

### Legal Description:

UNIT 2N AND PARKING UNIT P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2442 NORTH SOUTHPORT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0315331138, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office