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Doc#: 0416047202
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/08/2004 03:37 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6909474618 LPS #: 2525644 Bin #: 051804-2



KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, fka Conseco Finance Servicing Corp.
hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain
MORTGAGE dated 1/24/01 made and executed by BETTY J. JOHNSON, UNMARRIED to
secure payment of the principal sum of \$111150.00 Dollars and interest to
CONSECO BANK, INC. in the County of COOK and State of IL Recorded: 2/5/01 as
Instrument #: 0010095061 in Book: 8982 on Page: 0059 (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

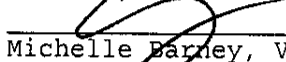
Tax ID No. (if applicable): 15-14-310-033

Property Address: 1922 S. 6th Ave., Maywood, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on May 26, 2004.

Green Tree Servicing LLC, fka Conseco Finance Servicing Corp. as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_2525644_6909474618_GRP4

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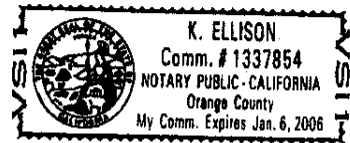
STATE OF CA
COUNTY OF Orange

ON May 26, 2004, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison
Notary Public
Commission Expires: 1/6/06



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:)

6/9/04
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Property of Cook County Clerk's Office

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EXHIBIT A

Loan#: 6909474618 LPS#: 2525644 Bin #: 051804-2



**THE SOUTH 42.6 FEET OF LOT 62 IN FRANK G. WOODS ADDITION TO MAYWOOD
SUBDIVISION
OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH,
RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID: 15-14-310-033

Property of Cook County Clerk's Office