WILLING FFICIAL COPY

Statutory (Illinois) (Corporation to Individual)

THE GRANTOR
Dream Sites, L.L.C.
820 Church St. Suite #200
Evanston, IL 60201

a limited liability company created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of Ten and no/100 DOLLARS, and other good and valuable considerations Ten and under no/100 Managing Member of said limited liability company, CONVEYS and WARRANTS to

Christopher Boulahanis 3420 N. Pittsburgh Chicago, IL 60634

the following Real Estate situated in the County of <u>Kankekee</u> in the State of Illinois, to wit:



Doc#: 0416005000

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/08/2004 09:15 AM Pg: 1 of 3

Above space for Recorder's Use Only

SEE ATTACHED LEGAL DESCRIPTION

Subject to: private, public and utility easements and roads and highways, if any; party wall rights and agreements, if any; existing leases and tenancies, if any; special taxes or assessments for improvements not yet completed, if any; any unconfirmed special tax or assessment; installments not due at the date hereof of any special tax or assessments for improvements heretofore completed; any makers that would be disclosed by survey or environmental inspection; building, zoning, and health code violations, if any; and rights of all parties claiming under or through the grantees or their agents.

Permanent Real Estate Index Number(s): 16-11-126-028-1002

Address(es) of Real Estate: 448 N. Harding, Chicago, IL

SUBJECT TO: covenants, conditions, and restrictions of record, and to General Taxes for 2001 and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Vice President</u>, and attested by its <u>Assistant</u> Secretary, this <u>10th</u> day of <u>May</u>, 2004.

Dream Sites, L.L.C. - an Illinois Limited Liability Company

By: Urban Visions, Inc. - Its Managing Member

Vice Presiden

Attest _____/ W

BOX 15

-3 CC

State of Illinois, County of Cook s. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Barbara Dresher personally known to me to be the Vice President of the corporation, and Jeff Tuit personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing same persons whose names are subscribed to the foregoing

Vice President of the corporation, and Jeff Tuit rersonally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10th day of May, 2004.

Given under my hand and official seal, this 10th day of May, 2004.

Commission expires 12/17/2005

This instrument was prepared by Jeff Tutt, 820 Church St., Suite. 200, Evanston, IL 60201

(Name and Address)

MAIL TO:

(Address)

(Address)

(City, State and Zip)

RECORDER'S OFFICE BOX NO.

(Address)

(City, State and Zip)

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000390819 SC

STREET ADDRESS: 448 N HARDING

CITY:

COUNTY: COOK COUNTY

TAX NUMBER: 16-11-126-028-1002

LEGAL DESCRIPTION:

UNIT NUMBER 448 IN THE SPRINGFIELD, AVERS, HARDING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 5 AND 6 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCVK 13 OF F. HARDINGS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, A SO LOTS 25, 26, 27 AND 28 IN HOWARDS SUBDIVISION OF BLOCK 15 OF F. HARDINGS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, ALSO LOTS 22, 23, AND 24 IN HOWARDS' SUBDIVISION OF BLOCK 15 OF F. HARDINGS' SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH RANGE 13, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2095;8)8; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

