

UNOFFICIAL COPY

Loan Number: 6958492750

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Bharat N Jani
Rashmi C Shah
27 Stanton Court B1
Schaumburg, IL 60193
0



Doc#: 0416006049
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2004 09:04 AM Pg: 1 of 2

Release of Mortgage by Corporation


Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Rashmi C Shah and Bharat N Jani, in joint tenancy, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 05/28/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 06/10/2002 in Mortgage Book 4315 of records, Page 0207, Auditor's File No./Document No. 0020642949 . The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED

Property Address: 27 Stanton Ct, Schaumburg, IL 60193, PIN: 07224020451255

Together with all the appurtenances and privileges thereunto belonging or appertaining.

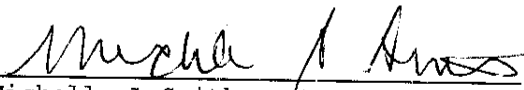
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 04/28/2004.

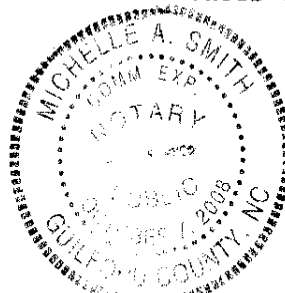
Bank of America, N.A.


By: Dennis Cobb, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/28/2004 by Dennis Cobb, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.


Michelle A Smith
Notary Public, State of North Carolina
Qualified in Guilford County
Commission Expires October 07, 2008



Prepared by: Dawn Trippe
Bank of America, 4161 Piedmont Pkwy., Greensboro, NC 27410

34
2/28/08
my
J

UNOFFICIAL COPY

Bank of America Loan Number: 6958492750 133

Parcel 1: Unit 1-9-34-L-B-1 together with its undivided percentage interest in the common elements in Lexington Village Coach House Condominium, as delineated and defined in the Declaration recorded as document number 24383272, in the Southeast 1/4 of Section 22, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: A perpetual and exclusive easement in and to Garage Unit No. G1-1-9-34-L-B-1 as delineated on a plat of survey for the benefit of Parcel 1, in Cook County, Illinois.

Property of Cook County Clerk's Office