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Document Prepared By: ILMRSD-3
AMBER CROTTS 12/27/02
P O BOX 26966
GREENSBORO, NC 27419-6966



When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966



Doc#: 0416006159
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2004 02:13 PM Pg: 1 of 2

Project #: SCBANK1TR0Y 01
Loan #: 0013173125
Investor Loan #: 1686228836
PIN/TaxID #: 13-24-404-123-1009
Property Address:
3251 N ANCHOR DRIVE
CHICAGO, IL 60618

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc, whose address is 725 N. Regional Rd. Greensboro, NC 27409, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): MARGARET M SULLIVAN

Original Mortgagee: Mortgage Electronic Registration Systems, Inc

Loan Amount: \$ 226,800.00 Date of Mortgage: 02-13-2003 Certificate #: Microfilm:
Date Recorded: 02-26-2003 Liber/Book: . Folio/Page: . Document #: 0030274132

Comments:

Legal Description : SEE ATTACHED LEGAL DESCRIPTION

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 5/20/04.

Becky Sands
Assistant Secretary

Mortgage Electronic Registration Systems, Inc

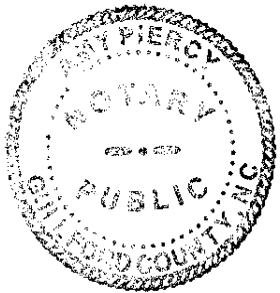
Brenda Low
Vice President

State of NC
County of Guilford

On this date of 5/20/04 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Brenda Low and Becky Sands, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of Mortgage Electronic Registration Systems, Inc, ., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Amy Piercy
My Commission Expires: 04-27-2005



MIN #: 100015000131731250 VRU Tel. #: 888/679-MERS

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M
LW

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Exhibit A

Legal Description

Loan # 13173125
Borrower: Sullivan
Property: 3251 N. Anchor Drive
Chicago, IL 60618

Unit 22-351 in Belmont River Club Condominium as delineated in a survey of the following described real estate: Lots 1 through 5, both inclusive in the Boatyard at Belmont and the River Phase II, a subdivision of part of the Southeast 1/4 of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, according to the Plat thereof recorded December 22, 1998 as document number 08163174, in Cook County, Illinois, which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as document number 0020036491, as amended from time to time, together with its undivided percentage interest in the common elements.