### **UNOFFICIAL COPY**



Doc#: 0416006132

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/08/2004 01:41 PM Pg: 1 of 3

#### ABOVE SPACE FOR RECORDER'S USE ONLY

#### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0009213032005N

#### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, V.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and (uit-claim unto:

Name(s)....:

JEFFREY P MOLSEN

Property

1136 ONTARIO ST. #1D.

P.I.N. 16071090141005

Address....:

OAK PARK,IL 60302

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/13/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Drament Number 0020038932, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of May, 2004.

Mortgage Electronic Registration Systems, Inc.

Christina Kinn

Assistant Secretary

0416006132 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF CALIFORNIA

#### COUNTY OF LOS AMGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Christina Kinney, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurant, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of May 2004.



L. Cosio, Notary public

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY P MOLSEN 1136 ONTARIO ST APT 1D OAK PARK, IL 60302

Prepared By:

Medy Brucal

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0416006132 Page: 3 of 3

# **UNOFFICIAL COPY**

DOC ID#: 0009213032005N JEFFREY P MOLSEN

### **LEGAL DESCRIPTION**

#### LEGAL DESCRIPTION:

UNIT ID IN THE 1136 ONTARIO STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 3 IN SCHMIDT'S SUBDIVISION OF LOT 13 AND SOUTH 1/2 OF LOT 14 IN 51 OCK 7 IN KETTLESTRINGS'S ADDITION TO HARLEM IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, 1/4/57 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOSI, WHICH SURVEY IS ATTACHED AS EVHBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2477152 AND SOUTH SOUTH OF COMMON ELEMENTS. PIN: 16-07-109-014-1005