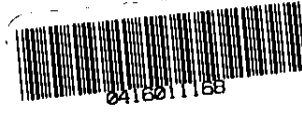


UNOFFICIAL COPY



Doc#: 0416011168
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/08/2004 11:58 AM Pg: 1 of 2

Loan Number: 3307364

ASSIGNMENT OF MORTGAGE / DEED OF TRUST and PROMISSORY NOTE

This Instrument Prepared by:
National City Mortgage Co.

MAIL TO:
National City Mortgage Co.
Wholesale Department
3232 Newmark Drive
Miamisburg, OH 45342

FOR VALUE RECEIVED, ENTERPRISE MORTGAGE CORPORATION ("Bank") hereby sells, transfers, sets over and assigns to: NATIONAL CITY MORTGAGE CO., 3232 Newmark Drive, Miamisburg, OH 45342, its successors and/or assigns, Bank's entire right, title, and interest in and to the following described mortgage ("Mortgage") and promissory note ("Promissory Note") which are dated 5-13-04 in the original principal amount of \$ 114,799.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), instrument number, and/or book and page number as recorded in COOK County, IL.

602623

0416011167

MORTGAGOR(S)	INSTRUMENT NO.	BOOK & PAGE
	RECORDED	
SAMANTHA DYKSTRA	CONCURRENTLY	
	HEREWITH	

IN TESTIMONY WHEREOF, said ENTERPRISE MORTGAGE CORPORATION has hereunto set its hand this 13th day of MAY, 2004.

ATTEST:

Typed Name JULIA PETREVSKI By: Laurie Veasy

Typed Name RUSNE BYTAUTIENE Name: LAURIE VEASY
Title: SUPERVISOR

STATE OF ILLINOIS

COUNTY OF DUPAGE SS:

The foregoing instrument was acknowledged before me this 13th day of MAY, 2004, by LAURIE VEASY as SUPERVISOR, on behalf of ENTERPRISE MORTGAGE CORPORATION

31-35-401-049

Laurie Veasy
NOTARY PUBLIC
Commission Expiration: 6-17-06



UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: LOT 27 IN BLOCK 61 IN VILLAGE OF PARK FOREST AREA NO.4, BEING A SUBDIVISION OF PART OF EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED June 25, 1951 AS DOCUMENT NO. 15107640 IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART OF LOT 27 IN BLOCK 61 IN THE VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHEASTERLY LINE OF SAID LOT 27, 61 FEET 5/8 INCHES SOUTHERLY FROM THE MOST EASTERLY CORNER OF SAID LOT 27 (BEING THE SAME AS THE NORTHWESTERLY CORNER OF LOT 28) THENCE, SOUTHERLY ON THE SOUTHEASTERLY LINE OF SAID LOT 27, 65 FEET 6 INCHES TO THE MOST SOUTHERLY CORNER OF SAID LOT 27, THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 27, 16 FEET, THENCE NORTHEASTERLY TO THE PLACE OF BEGINNING.)

PARCEL 2: THAT PART OF LOT 28 IN BLOCK 61 IN THE VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 28, THENCE SOUTH ON THE NORTHWESTERLY LINE OF LOT 28, 61 FEET 5/8 INCHES, THENCE NORTHEASTERLY TO A POINT OF REVERSE CURVE ON THE SOUTHERLY LINE OF MANTUA COURT 16 FEET 1 3/8 INCHES FROM THE PLACE OF BEGINNING, THENCE NORTHWESTERLY ALONG THE SOUTHERLY LINE OF MANTUA COURT 16 FEET 1 3/8 INCHES TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6 Mantua
Park Forest IL 60466