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Doc#: 0416013074 Eugene "Gene" Moore Fee: \$28.50 Dook County Recorder of Deeds Date: 06/08/2004 11:15 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00070155612005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby 'emise, release, convey and quit-claim unto:

Name(s)....:

NICKY ROBINSON

Property

5256 W CHICAGO AVE,

P.I.N. 16-04-330-032-0000

Address....:

CHICAGO.IL 60651

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/30/2000 and econded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 00287248, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of May, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Pwella Larbie

Assistant Secretary

573 Sur

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Verne Jacobs Evans a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Pwella Larbie, personally known o me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of Mey, 2004.



Verne Jacobs Fyans, Notary public Commission expires 10/28/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

NICKY ROBINSON 1447 N MENARD AVE CHICAGO, IL 60651

Prepared By: E

E. Baldridge

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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OF 20 (EXCEPT THE EAS

LOT 28 (EXCEPT THE EAST 5.5 FEET THEREOF) IN BLOCK 3 A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.