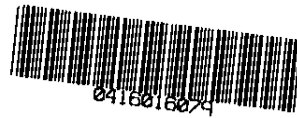


UNOFFICIAL COPY

Recording Requested & Prepared By:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799
TRANG T NGUYEN (LAND AM)



Doc#: 0416016079
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2004 10:12 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 0038182812 RLS#: 137853



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BETTY R. RUFF, DIVORCED AND NOT SINCE REMARRIED**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Mortgage Dated: **AUGUST 19, 2002**

Recorded on: **SEPTEMBER 03, 2002** as Instrument No. **0020966541** in Book No. --- at Page No. ---

Property Address: **1122 W 115TH STREET, CHICAGO, IL 60643-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **25-02-223-012**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 12, 2004**

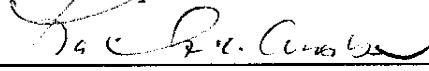
AMERIQUEST MORTGAGE COMPANY

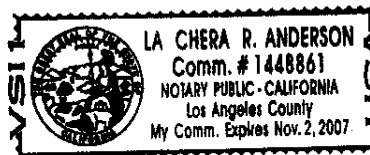
By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of LOS ANGELES } ss.

On **MAY 12, 2004**, before me, **LA CHERA R. ANDERSON**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **LA CHERA R. ANDERSON**



SV
PA
SN
M.V.
NG

UNOFFICIAL COPY ¹³⁷⁸⁵³

0020966541

LEGAL DESCRIPTION

LOT 14 IN BLOCK 26 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5 TO 8, 11 TO 28 AND A RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER EXCEPT THE NORTH 20 ACRES AND THE EAST HALF OF THE NORTHWEST QUARTER EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

25-02-223-012

Property of Cook County Clerk's Office