

# UNOFFICIAL COPY



Recording Requested & Prepared By:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799  
TRANG T NGUYEN (LAND AM)

Doc#: 0416016080  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/08/2004 10:12 AM Pg: 1 of 2

And When Recorded Mail To:  
LANDAMERICA DEFAULT SERVICES  
P.O. BOX 25088  
SANTA ANA, CA 92799

Loan#: 0033564048 RLS#: 133445



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SERGIO MORALES AND EVA PATINO, HIS WIFE, IN JOIN TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 14, 2001

Recorded on: DECEMBER 27, 2001 as Instrument No. 0011233385 in Book No. --- at Page No. ---

Property Address: 4645N HERMITAGE #3F, CHICAGO, IL 60640-0000  
County of COOK, State of ILLINOIS  
PIN# 14-18-210-049-1003

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 12, 2004

AMERIQUEST MORTGAGE COMPANY

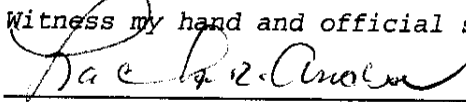
By:

  
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }  
County of LOS ANGELES } ss.

On MAY 12, 2004, before me, LA CHERA R. ANDERSON, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): LA CHERA R. ANDERSON



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P2  
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LEGAL DESCRIPTION

133445

UNIT NO. 4645F-3, AS DELINEATED ON THE SURVEY OF FOLLOWING DESCRIBED REAL ESTATE:  
LOT 22 IN BLOCK 8 IN RAVENSWOOD, BEING A SUBDIVISION IN SECTIONS 17 AND 18, TOWNSHIP  
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED  
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL  
NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 18066, FILED IN THE OFFICE OF THE  
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT LR 2991060, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK  
COUNTY, ILLINOIS.

14.18.210.049.1003

11233385

Property of Cook County Clerk's Office