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Recording Requested & Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
GEORGE V. LORILLA



Doc#: 0416016172
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2004 11:39 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 606 Service#: 2661653RL1
Loan#: 9482373



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.


Original Mortgagor: JEFFREY A SHAFER SINGLE
Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND.
Mortgage Dated: AUGUST 21, 2003 Recorded on: SEPTEMBER 12, 2003 as Instrument No. 0325526051 in Book No. --- at Page No. ---

Property Address: 4821 HULL ST #3D, SKOKIE IL 60077
County of COOK, State of ILLINOIS
PIN# 10-28-218-053-1016

Legal Description: See Attached Exhibit

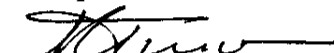
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 23, 2004

EMC MORTGAGE CORP AS ATTORNEY IN FACT FOR LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES, INC. ASSET BACKED CERTIFICATES, SERIES 2004-HF1

By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 23, 2004, before me, M. Tulio, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.


(Notary Name): M. Tulio

5-4
p.2
5-2
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kw

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UNIT NO. 3D IN HULL COURT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, AND 4 IN BLOCK 8 IN NORTH SHORE "L" TERMINAL SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24853871, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

COMMONLY KNOWN AS: 4821 HULL ST, UNIT 3D SKOKIE, IL, 60077
PARCEL: 10-28-218-053-1016

Property of Cook County Clerk's Office