# **UNOFFICIAL COPY**

Recording Requested & Prepared By: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 BRIAN RUSSOM

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705



Doc#: 0416016174

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/08/2004 11:40 AM Pg: 1 of 2

Customer#: 557 Service#: 2673843RL1

Loan#: 0019645241

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRE LNTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized an I directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KATHLEEN WATERNY, AN UNMARRIED PERSON

Original Mortgagee: CENDANT MORTGAGE COXPORATION

Mortgage Dated: SEPTEMBER 20, 2002 Recorded on: OCTOBER 22, 2002 as Instrument No.

0021157032 in Book No. --- at Page No.

Property Address: 910 SOUTH MICHIGAN, CHICAGO, IL 60605-0000

County of COOK, State of ILLINOIS

PIN# 17-15-307-032-1172

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED

THE FOREGOING INSTRUMENT ON MAY 21, 2004

#### CENDANT MORTGAGE CORPORATION

By:

istant Vice President

State of County of ORANGE

On MAY 21, 2004 , before me, M. Tulio, personally appeared Julie A. Yates, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

(Notary Name): M. Tulio

M. TULIO COMM. # 1423840 NOTARY PUBLIC CALIFORNIA ORANGE COUNTY My comm. expires July 9, 2007

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# EXHIBIT 'A' Legal Description

PARCEL 1: UNIT 1115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHIGAN LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-774537, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 143R, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 98-774537.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98-774537.

PIN: 17-15-307-032-1172