

UNOFFICIAL COPY



Doc#: 0416016231
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/08/2004 02:35 PM Pg: 1 of 3

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8851768

KNOW BY ALL MEN BY THESE PRESENTS: that

U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by ALICIA TRUJILLO A SINGLE PERSON, to BANK ONE NA, dated 1/17/2001 recorded in the Official Records Book under Document No. 0010125884, Book 9234, Page 0048 in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 24325 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1516 Hinman Ave 304, Evanston, Illinois, being described as follows: A.P.N. 11-18-408-016-1017
~~PARCEL. SEE ATTACHED~~

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 26 day of April, 2004.

BOX 741pf15429pf15776

A LEGAL SEAL ATTACHED

SY
PB
MY
SN
CM

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U.S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of November 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Bond Securitization, L.L.C., Litton Loan Servicing LP and U.S. Bank National Association, Bond Securitization Asset-Backed Certificates, Series 2003-1, without recourse BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP

ATTEST/WITNESS:

Kathryn D. Nelson
BY: KATHRYN D. NELSON
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Thomas Hruska*
NAME: THOMAS HRUSKA
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

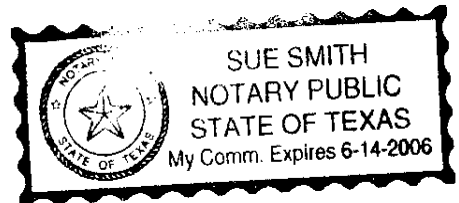
WITNESS my hand and seal in the County and State last aforesaid this 26 day of APRIL of 2006.

My Commission Expires:

Sue Smith
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
Alicia Trujillo
1516 Hinman Ave 304
Evanston, IL 60201
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Alicia Trujillo, 1516 Hinman Ave 304, Evanston, IL 602010000

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0010125884

9234/0048 05 001 Page 1 of 12
2001-02-15 11:32:28
Cook County Recorder 43.50



WHEN RECORDED MAIL TO:
Recorded Documents
Bank One, N.A. Retail Loan
Servicing KY2-1606
P.O. Box 1606
Lexington, KY 40576-1606

FOR RECORDER'S USE ONLY

This Mortgage prepared by:

ARLENE TUCKER, PROCESSOR
P.O. Box 2071
Milwaukee, WI 53201-2071

2360482+2 **00412530004880**
TRUJILLO, ALICIA
DEED OF TRUST / MORTGAGE *Beck*



MORTGAGE

MAXIMUM LIEN. At no time shall the principal amount of indebtedness secured by the Mortgage, not including sums advanced to protect the security of the Mortgage, exceed \$24,325.00.

THIS MORTGAGE dated January 17, 2001, is made and executed between ALICIA TRUJILLO, whose address is 1516 HINMAN AVE 304, EVANSTON, IL 60201; A SINGLE PERSON (referred to below as "Grantor") and Bank One, N.A., whose address is 100 East Broad Street, Columbus, OH 43271 (referred to below as "Lender").

GRANT OF MORTGAGE. For valuable consideration, Grantor mortgages, warrants, and conveys to Lender all of Grantor's right, title, and interest in and to the following described real property, together with all existing or subsequently created or affixed buildings, improvements, and fixtures; all easements, rights of way, and appurtenances; all water, water rights, watercourses and ditch rights (including stock in ditches with ditch or irrigation rights); and all other rights, royalties, and profits relating to the real property, including without limitation all minerals, oil, gas, geothermal and similar matters, (the "Real Property") located in Cook County, State of Illinois:

Tax ID : 11-18-408-016-1017

Unit 304 in Hinman House Condominium, as delineated on the survey of the following described Parcel of real estate: Lot 3 and the North half of Lot 4 in Block 26 in the Village of Evanston in Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 26485649 together with its undivided percentage interest in the common elements.

The Real Property or its address is commonly known as 1516 HINMAN AVE 304, EVANSTON, IL 60201. The Real Property tax identification number is 11-18-408-016-1017.

Grantor presently assigns to Lender all of Grantor's right, title, and interest in and to all present and future

*SV
P12
3/5/01*