

# UNOFFICIAL COPY



Doc#: 0416016234  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/08/2004 02:36 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 8702649

KNOW BY ALL MEN BY THESE PRESENTS: that

**U. S. Bank National Association, as Trustee under the Pooling and Servicing Agreement, dated as of June 1, 2003, among Credit-Based Asset Servicing and Securitization LLC, Merrill Lynch Mortgage Investors, Inc., Litton Loan Servicing LP and U. S. Bank National Association, C-Bass Mortgage Loan Asset-Backed Certificates Series 2003-CB3. BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by NUTA PAULAUSKAITE A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR FIRST NATIONAL BANK OF ARIZONIA, dated 3/7/2003 recorded in the Official Records Book under Document No. 0312614087, Book \_\_\_\_\_, Page \_\_\_\_\_ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 118750 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 801 Valley Stream Drive #D, Wheeling, Illinois, being described as follows: INIT NO. 1-D IN VALLEY STREAM CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22312598 AS AMENDED FROM TIME TO TIME IN THE SOUTHWEST 1/4 OF SECTION 3 TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN INC OOK COUNTY ILLINOIS PARCEL: APN:03-03-307-060-1004**

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 23 day of APRIL, 2004.

BOX 549

SY  
P-2  
MY  
SIV  
C/M

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ATTEST/WITNESS:

*Kathryn D. Nelson*  
BY: KATHRYN D. NELSON  
TITLE: ASSISTANT CORPORATE SECRETARY

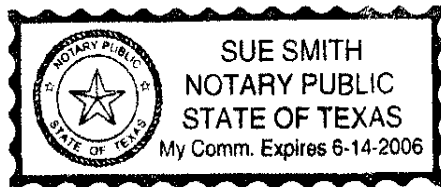
BY: *Thomas Hruska*  
NAME: THOMAS HRUSKA  
TITLE: ASSISTANT VICE PRESIDENT

STATE OF TEXAS  
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **THOMAS HRUSKA** and **KATHRYN D. NELSON** well known to me to be the **ASSISTANT VICE PRESIDENT** and **ASSISTANT CORPORATE SECRETARY**, respectively, of **LITTON LOAN SERVICING LP AS ATTORNEY IN FACT** and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 23 day of APRIL 2004.

My Commission Expires:



*Sue Smith*  
NOTARY PUBLIC IN AND FOR  
THE STATE OF TEXAS

Notary's Printed Name:

**Return To:**  
Ruta Paulauskaite  
801 Valley Stream Dr Apt D  
Wheeling, IL 600903994  
**HOLDER'S ADDRESS:**  
LITTON LOAN SERVICING LP  
4828 LOOP CENTRAL DRIVE  
HOUSTON, TX 77081

*Release Prepared By*

Brown & Associates, PC  
10592-A Fuqua PMB 426  
Houston, TX 77089

Future Tax Statements should be sent to: Ruta Paulauskaite, 801 Valley Stream Drive #D, Wheeling, IL 60090