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Document Prepared By: ILMRSD-5 04/3/04

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #550

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0416017197

Doc#: 0416017197

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/08/2004 11:25 AM Pg: 1 of 2

Project #: 685CMCORP

Reference #: 685-2957524



\* 6 8 5 - 2 9 5 7 5 2 4 \*

Secondary Reference #: 20040609 (R048)

PIN/Tax ID #: 24-36-213-02

Property Address:

2414 UNION STREET

BLUE ISLAND, IL 60406

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERTO L. RODRIGUEZ, MARRIED TO YOCHITH ALCAZAR AND JUAN R RODRIGUEZ, MARRIED TO VICTORIA RODRIGUEZ**

Original Mortgagee: **AMERICAN STATES MORTGAGE, INC**

Loan Amount: **\$72,000.00**

Date of Mortgage: **3/27/1997**

Date Recorded: **4/2/1997**

Document #: **97-228622**

Comments:

Legal Description : **THE WEST 51 FEET OF THE EAST 165 FEET OF THE SOUTH HALF OF BLOCK 16 IN YOUNGS ADDITION TO BLUE ISLAND, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/28/2004**.

**WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**

*R Murrah*

**RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION**



*L Green*

**LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION**

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2658

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State of GA  
County of FULTON

On this date of **05/28/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. SUCCESSOR BY MERGER TO CROSSLAND MORTGAGE CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia  
Notary Public:



USHA DALMIA  
Notary Public-Georgia  
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office