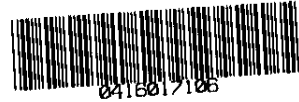


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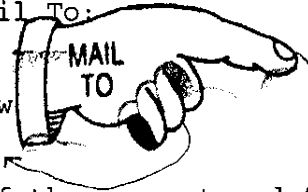
RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0642443131



DRAFTED BY:
ANGELA PELECH
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0416017106
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2004 09:51 AM Pg: 1 of 2

After Recording Mail To:
Mark E Beekman
Shalimar Beekman
1465 W Carmen St 1w
Chicago, IL 60640



In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MARK E BEERMAN, A MARRIED MAN AND SHALIMAR BEERMAN, A MARRIED WOMAN as Mortgagor, and recorded on 04/01/2004 as document number 0409208003 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

SEE ATTACHED EXHIBIT A

Commonly known as 1465 W Carmen St 1w, Chicago IL 60640

PIN Number 14083070451002

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 20, 2004
ABN-AMRO Mortgage Group, Inc.

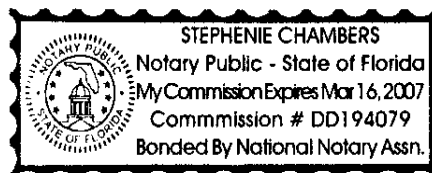
By Kelly Ellis
KELLY ELLIS
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 20, 2004 by KELLY ELLIS, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 011 P2P



SY
P2
SN
M
KS

UNOFFICIAL COPY

Loan Number: 0642443131

EXHIBIT A

PARCEL 1: UNIT NO. 1W IN CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021164178, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1 AND PARKING SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0021164178

LR423/007
P2P

Property of Cook County Clerk's Office