## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0005824796

DRAFTED BY: Sheenia Williams ABN AMRO MORTGAGE GROUP 7159 Corklan Drive

Jacksonville, FL 32258

After Recording Mail To: Cara Ammon David M Taylor OL 4550 N Malden 3n JIAM Chicago, IL 60640



Doc#: 0416017109 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/08/2004 09:51 AM Pg: 1 of 1

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CARA AMMON & DAVID M. TAYLOR, WIFE AND HUSB'ND

as Mortgagor, and recorded on 09/28/1998 as document number 98866963 in the Recorder's Office of COOK County, and LASALLE BANK, FSB, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: UNIT 3N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4550 N MALDEN CONDO AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC NO 98-676451, IN THE NW 1/4 OF SEC 17, T 40N, R 14 E OF THE THURD P.M., IN COOK COUNTY, IL

Commonly known As: 4550 N Malden 3n, Chicago IL 60640 PIN Number 14171160231007

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. 76/4'S OFF

Dated May 20, 2004

LaSalle Bank, NA.

by

TERRELL WILSON

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 20, by TERRELL WILSON, Assistant Vice President, the foregoing Officer of LaSalle Bank, NA., on behalf of said Bank

Notary

LR661 008 P2G

STEPHENIE CHAMBERS Notary Public - State of Florida EMy Commission Expires Mar 16, 2007 Commmission # DD194079 **Bonded By National Notary Assn**