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PRINCETON RECONVEYANCE SERVICE



0416018052

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Doc#: 0416018052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/08/2004 10:08 AM Pg: 1 of 2

PREPARED BY:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309
Carol Rodriguez

Loan #: 0321315848 Customer #: 773 RLS #: 877689

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GHAZALA WADOOD AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. (MERS)**

Mortgage Dated: **OCTOBER 31, 2003** Recorded on: **DECEMBER 29, 2003** as Instrument No. **0336301129** in Book No. --- at Page No. ---

Property Address: **9463 W NILES CENTER RD E SPOKIE IL 60076-**

County of **COOK**, State of **ILLINOIS**

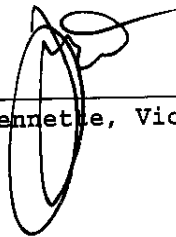
PIN# **10151100460000**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 27 2004

Beneficiary:

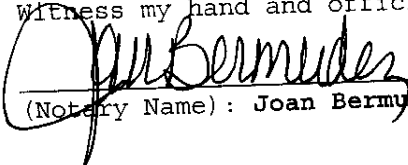
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. PO BOX 2026, FLINT, MI 48501-2026
PHONE # (888) 679-6377

By: 
Juanita Jennette, Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On MAY 27 2004, before me, **Joan Bermudez**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Joan Bermudez**



5-
P-
5-
M-
J-

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Exhibit "A"

LEGAL DESCRIPTION:

PARCEL 1: THE EAST 18.50 FEET OF THE WEST 102.83 FEET OF THAT PART OF LOT 1 IN SCHUSTER AND KRUGER'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 20 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF NILES CENTER ROAD, 20.89 FEET SOUTH OF THE POINT OF INTERSECTION OF THE SAID EAST LINE OF NILES CENTER ROAD WITH THE SOUTHEASTERLY LINE OF GROSS POINT ROAD; THENCE EAST PERPENDICULAR TO THE SAID EAST LINE OF NILES CENTER ROAD, 149.07 FEET TO THE SOUTHWESTERLY CORNER OF LOT 'A' IN TERMINAL PARK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SAID LOT 1, IN SCHUSTER AND KRUGER'S SUBDIVISION AFORESAID; THENCE SOUTHERLY ALONG THE SAID WESTERLY LINE OF TERMINAL PARK SUBDIVISION, 50.29 FEET TO AN INTERSECTION WITH A LINE, SAID LINE BEING PERPENDICULAR TO THE SAID EAST LINE OF NILES CENTER ROAD, AT A POINT 70.89 FEET SOUTH OF THE SAID POINT OF INTERSECTION OF THE SAID EAST LINE OF NILES CENTER ROAD, WITH THE SAID EAST LINE OF NILES CENTER ROAD, WITH THE SAID SOUTHEASTERLY LINE OF GROSS POINT ROAD; THENCE WEST ALONG THE SAID PERPENDICULAR LINE 154.46 FEET TO THE SAID EAST LINE OF NILES CENTER ROAD; THENCE NORTH ALONG THE SAID EAST LINE OF NILES CENTER ROAD, 50 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR NILES CENTER-GROSS POINT ROAD TOWNHOUSE BUILDERS, INC., AN ILLINOIS CORPORATION, DATED SEPTEMBER 16, 1957 AND RECORDED OCTOBER 2, 1957 AS DOCUMENT 17027214 AND AS CREATED BY THE DEED FROM SAID DECLARANT TO BERNARD PINKUS AND GLORIA PINKUS HIS WIFE, DATED OCTOBER 30, 1957 AND RECORDED NOVEMBER 29, 1957 AS DOCUMENT 17077324 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Wadood-03213158/8