

PREPARED BY:  
 ITASCA BANK & TRUST CO.  
 308 W IRVING PARK ROAD  
 ITASCA, IL 60143

# UNOFFICIAL COPY



Doc#: 0416019031  
 Eugene "Gene" Moore Fee: \$26.50  
 Cook County Recorder of Deeds  
 Date: 06/08/2004 10:08 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

GRANTOR		BORROWER	
WAYNE E BURGET		WAYNE E BURGET	
ADDRESS		ADDRESS	
802 DIGHTON LANE SCHAUMBURG, ILLINOIS 60193		802 DIGHTON LANE SCHAUMBURG, ILLINOIS 60193	
LOAN NUMBER	FUNDING/ AGREEMENT DATE	MATURITY DATE	PRINCIPAL AMOUNT /CREDIT LIMIT
899604177	MARCH 28, 2003	MARCH 1, 2013	\$20,000.00

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date MARCH 28, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0330820297 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-14-117-007-1091

Address (es) of Premises: 802 DIGHTON LANE  
 SCHAUMBURG ILLINOIS, 60173

5-7  
 P-1  
 NY  
 SVA  
 Initials

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Witness its hand and seal, this MARCH 25, 2004

MORTGAGEE:

By: Samuel R. Book  
SAMUEL R. BOOK

Its: SENIOR VICE PRESIDENT

By: Gail S. Gianforte  
GAIL S. GIANFORTE

Its: ASST VICE PRESIDENT

(Seal)

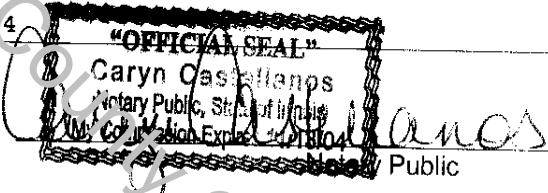
This instrument was prepared by and after recording return to: WAYNE E BURGET  
802 DIGHTON LANE  
SCHAUMBURG, ILLINOIS, 60193

STATE OF: ILLINOIS )  
COUNTY OF: DUPAGE ) SS

I, CARYN CASTELLANOS a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SAMUEL R. BOOK personally known to me to be the SENIOR VICE PRESIDENT of ITASCA BANK & TRUST CO. corporation, and GAIL S. GIANFORTE personally known to me to be the ASST VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such SENIOR VICE PRESIDENT and ASST VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this MARCH 25, 2004

Commission expires: November 13, 04



**SCHEDULE A**

UNIT 17-A IN WEATHERSFIELD NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN BLOCKS IN WEATHERSFIELD NORTH SECTION 14, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25238065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS