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ALTA REAL ESTATE SERVICES, INC.



Doc#: 0416022196
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2004 03:57 PM Pg: 1 of 1

When Recorded Return To:
RECONVEYANCE DEPARTMENT
ALTA REAL ESTATE SERVICES, INC
P.O. BOX 551170
ATTN: RECONVEYANCE DEPT.
JACKSONVILLE, FL 32255



SATISFACTION

LOAN SERVICING CENTER #000359941 "KRAUSE" Lender ID:758/400107247 Cook, Illinois PIF: 04/09/2004
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that JP MorganChaseBank, as Trustee for the Truman Capital Mortgage Loan Trust 2002-2 by Fairbanks Capital Corp as Attorney in Fact, holder of a certain mortgage, made and executed by BARBARA KRAUSE, AND ROBERT P. KRAUSE, WIFE AND HUSBAND, originally to HARTFORD FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 06/06/2002 Recorded: 06/21/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020693722, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 29 IN BLOCK 4 IN W.D. KERFOOT AND COMPANY'S 51ST STREET ADDITION BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 133 FEET THEREOF) OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-12-217-027

Property Address: 5034 SOUTH FAIRFIELD AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


JP MorganChaseBank, as Trustee for the Truman Capital Mortgage Loan Trust 2002-2 by Fairbanks Capital Corp as Attorney in Fact.
On May 4th, 2004

By: 
V. SMITH, Vice-President

STATE OF Florida
COUNTY OF Duval

On May 4th, 2004, before me, CARRIE LYNN TACINELLI, a Notary Public in and for Duval County, in the State of Florida, personally appeared V. SMITH, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CARRIE LYNN TACINELLI
Notary Expires: 03/26/2005 #DD162845

CARRIE LYNN TACINELLI
Notary Public, State of Florida
My comm. expires March 26, 2005
Comm. No. DD 162845

(This area for notarial seal)

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MY