## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0416026093

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/08/2004 02:17 PM Pg: 1 of 3

Know all Men by these Presents that the HERITAGE COMMUNITY BANK, 18301 S. Halsted St., Glenwood, IL 60425, a corporation of the State of Illinois, for and in, consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby Remise, Release, Convey and Quit Claim unto ROBERT P. PAWLISH AND LORRAINE C. PAWLISH, HIS WUE, heirs all the right title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage bearing the date FEBRUARY 15, 2003, recorded in the Recorder's Office of COOK County, State of ILLINOIS as Document 0030287231 remises therein described, situated in the County of COOK State of ILLINOIS, as follows to wit:

SEE ATTACHED

Permanent Tax Number: 32-10-210-010

Common Address: 307 WALNUT, GLENWOOD, IL 60425

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Hearinge Community Bank has caused these presents to be signed by its Sr. Vice President and attested by its Processor its

corporate Seal to be here to affixed this FEBRUARY 25, 2004

 $\mathbf{R}\mathbf{V} \cdot \mathbf{A}$ 

William E. Hetler

Sr. Vice President

ATTEST

Linda / mold

Processor \

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document Prepared By: L. Arnold, 9101 W. 159th Street, Orland Hills, IL 60477 Mail Recorded Document To:

ROBERT P. PAWLISH AND LORRAINE C. PAWLISH 307 WALNUT

GLENWOOD, IL 60425

P.N.T.N.



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1. THE LAND REFERRED TO HEREIN I DESCRIBED AS FOLLOWS:

LOT 74 IN BROOKWOOD POINT, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 19, 1968 AS DOCUMENT NUMBER 2427372.

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STATE OF ILLINOIS }
SS
COUNTY OF COOK }.

I, the undersigned, in and for said county, in the State aforesaid, DO HEREBY CERTIFY that William E. Hell a personally known to me to be the Sr. Vice President of the Heritage Community Bank, a corporation, and Linda Arnold, personally known to me to be the Processor of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day and in person and severally acknowledged that as such Sr. Vice President and Processor, they signed and delivered the said instrument as Sr. Vice President and Processor, of said Corporation, and caused the corporate seal to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

Given under my hand and Notarial Seal this FFBRUARY 25, 2004

Notary Public

OFFICIAL SEAL
RENEE J LARCHETT
NOTARY PUBLIC, STATE OF LLIN'DIS
MY COMMISSION EXPIRES: 12/15/05