UNOFFICIAL C

Doc#: 0416027010

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/08/2004 09:39 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 16-09-219-048-0000

LOAN NUMBUR.

0105372239

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE LACCUTED BY CLARA WHITE

TO MORTGAGE ELECIPONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE 2-7-02 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES I' CCOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PACE 1020159426 AND FURTHER ASSIGNED TO 10 BOOK , AT PAGE AS DOCUMENT NUMBER IN BOOK , AT PAGE

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCH'RGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 4-21-04

PROPERTY ADDRESS: 550 NORTH LAVERGNE CHICAGO IL 60644

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINE.

FOR GREENPOINT MORTGAGE FUNDING, INC.

LINDA STORY-DAW

STATE OF GEORGIA COUNTY OF MUSCOGEE

PATRICIA D. MCCART VICE PRESIDENT VICE PRESIDENT

I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MAY 17, 2004

SYLVA MCCOY

NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO: CLARA WHITE 550 NORTH LAVERGNE AVE. CHICAGO, IL 60644

PREPARED BY: Edmae Cline DS120/ENC-020211

Will Metow 055 CO 1.00

0416027010 Page: 2 of 2_

NOFFICIAL CO

ALTA LOAN POLICY

TM47357 File No:

M-9994-5599304 Policy Na:

STEWART TITLE

GUARANTY COMPANY

(Hereinafter referred to as the "Company")

LOAN POLICY - SCHEDULE A (Continued) LEGAL DESCRIPTION

Lot 6 and the South 6 feet 3 inches of Lot 5 in Block 1 in Simm's Subdivision of the south 1/2 of the East 1/2 of the West TM47357 1/2 of the Northeast 1/4 of Section 9, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook TODORIN OF COOK COUNTY CLERK'S OFFICE County, Illinois.