UNOFFICIAL COPY

LOAN NO.: 418301 PIF DATE: 05/27/2004

ILLINOIS

RELEASE DEED

Prepared by: DEATRICE LANDFAIR

Doc#: 0416027110

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/08/2004 12:41 PM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635

Elmhurst, IL 60126

KNOW ALI MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

WILLIAM T SMITH

JERI E SMITH

Name of Mortgagee:

HOUSEHOLD FINANCE CORPORATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

N. Clarks Office Document No. 97866718, Volume N/A, Page N/A, Mortgage Date 11/15/1997, Recorded Date 11/19/1997

Address of Property:

1065 HAMPSHIRE

ELGIN, IL 60120

Legal Description of Property: SEE ATTACHED

Tax ID No.: 06-07-205-004

Dated: May 27, 2004

HOUSEHOLD FINANCE CORPORATION III

DEATRICE LANDFAIR, VICE PRESIDENT

State of Illinois County of Dupage

On May 27, 2004, before me, the undersigned, a Notary Public in and for said State, personally appeared, DEATRICE LANDFAIR personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 27, 2004.

Notary Public/Commission Expires:

LESLIE T. COURTS NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 10/28/2007

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(Space Below This Line Reserved For Lender and Recorder)

Return To: Records Processing Services 577 Lamont Road Elmhurst, IL 60126

EXHIBIT A (PAGE 1)

PARCEL 1:

LOT 108 IN COBBLER'S CROSS'NG UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 89185738 AND MENDMENT THERETO RECORDED JUNE 6, 1990 AS DOCUMENT 90256867.

PIN: 06-07-205-004

IL001256