

# UNOFFICIAL COPY

Prepared by and  
return after recording to:



Steven P. Rouse  
MENGES & MOLZAHN, L.L.C.  
20 North Clark St.  
Suite 2300  
Chicago, Illinois 60602  
Phone (312) 917-1880

Doc#: 0416027124  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/08/2004 03:11 PM Pg: 1 of 3

0404-1013 MS

Above space for recorder's office

## LIMITED POWER OF ATTORNEY

Know all people by these presents that **Mitchell B. Goldstein, Member and President of Baronger Investment, L.L.C.** has made, constituted and appointed and BY THESE PRESENTS do make, constitute and appoint Steven P. Rouse and/or Michael R. Curry my attorney-in fact ("my agent") for me and in my name, place and stead to transact all business and to make and deliver all documents and other instruments and to endorse the same to effectuate the sale of the premises known as **109 South 15<sup>th</sup> Avenue, Maywood, Illinois** ("the Sale"), including but not limited to the following documents; closing statement, ALTA statement, RESPA/HUD-1 statement, PTAX 203 and PTAX 203A statements, any and all real estate transfer declarations, any and all real state tax documents, affidavit of title, bill of sale, deed, and all other documents relating to the sale of the property described as follows:

See Attached Legal Description

Address of Real Estate: **109 South 15<sup>th</sup> Avenue, Maywood, Illinois**

Permanent Index Number: **15-10-230-052-0000**

All as effectually in all respects as I could do personally, giving and granting unto Steven P. Rouse and/or Michael R. Curry, my agent, full power and authority to do and to perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying all that Steven P. Rouse and/or Michael R. Curry, my agent, shall lawfully do or cause to be done by virtue hereof. I am fully informed as to all the contents of this form and understand the full import of this grant of powers to my agent.

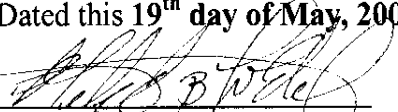
3

POWER TITLE

# UNOFFICIAL COPY

This Power of Attorney shall remain in full force and effect for sixty (60) days from the signature date unless I personally revoke it, in a written notice delivered to Steven P. Rouse or Michael R. Curry, my agent. Any subsequent physical or mental disability, incapacity or incompetence of the Principal shall not affect this Power of Attorney or diminish the authority of Steven P. Rouse or Michael R. Curry, my agent.

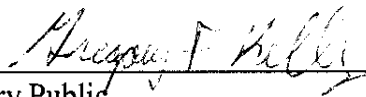
Dated this 19<sup>th</sup> day of May, 2004.

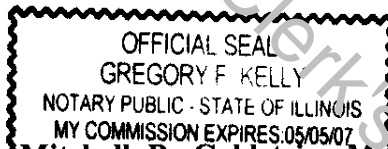
  
\_\_\_\_\_  
**Baronger Investment, L.L.C.**  
**Mitchell B. Goldstein, President**

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that **Mitchell B. Goldstein, Member and President of Baronger Investments, L.L.C.**, personally known to me to be the same person whose name is subscribed to the foregoing LIMITED POWER OF ATTORNEY, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

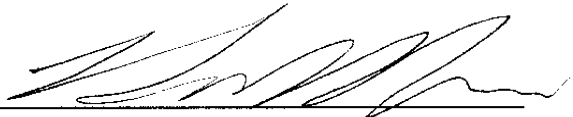
GIVEN under my hand and official seal, this 19<sup>th</sup> day of May, 2004.

  
\_\_\_\_\_  
Notary Public  
Commission expires \_\_\_\_\_



The undersigned witness certifies that ~~Mitchell B. Goldstein~~ **Member and President of Baronger Investments, L.L.C.**, known to be the same person whose name is subscribed as principal to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal for the use and purposes therein set forth. I believe him to be of sound mind and memory.

Dated: May 19, 2004

  
\_\_\_\_\_  
Witness

# UNOFFICIAL COPY

## Legal Description

**THE SOUTH 32.5 FEET OF LOTS 2, 3, 4 AND 5 (EXCEPT THE EAST 5 FEET OF SAID LOT 2) IN BLOCK 29 IN PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Common Address: 109 S. 15<sup>th</sup> Avenue, Maywood, Illinois 60153  
PIN: 15-10-230-052-0000

Property of Cook County Clerk's Office